

Use this checklist to determine the portions of the form that must be submitted for this report. Answer all questions by checking Yes or No. If the answer is Yes include that portion of the report. If the answer is No, do not complete or submit that portion of the report. All form contents that are marked "Required" must be submitted. Form contents marked with an asterisk (\*) are not included in the blank form and are to be provided by the person.

				Report Contents	
	Required	<b>Cover Page</b>	■		
	Required	<b>Executive Summary</b>	■		
	Required	<b>Checklist for Report Completeness</b>	■		
	Required	<b>Worksheet 1.0</b> Response Action Objectives	■		
No <input type="checkbox"/>	Have new data been collected that was not previously submitted?	√ Yes	→	<b>Attachment 1A*</b> Maps and Cross Sections	■
			→	<b>Attachment 1B*</b> Graphs of Concentration versus Time	■
		Required		<b>Worksheet 2.0</b> Response Action Design	■
		Required		<b>Attachment 2A*</b> Response Action Diagrams and Component/Equipment Descriptions	■
		Required		<b>Attachment 2B*</b> Proposed Well Design	■
No <input checked="" type="checkbox"/>	Is an ecological services analysis or compensatory restoration plan part of the proposed response action?	<input type="checkbox"/> Yes	→	<b>Attachment 2C*</b> ESA and Compensatory Restoration Plan	<input type="checkbox"/>
No <input type="checkbox"/>	Is a plume management zone proposed as part of the response action?	√ Yes	→	<b>Worksheet 2.1</b> Plume Management Zone	■
			→	<b>Attachment 2D*</b> Plume Management Zone Map	■
			→	<b>Attachment 2E*</b> Attenuation Action Levels Determination	■
No <input type="checkbox"/>	Is a waste control unit proposed as part of the response action?	√ Yes	→	<b>Worksheet 2.2</b> Waste Control Unit	■
			→	<b>Attachment 2F*</b> Map of Waste Control Unit	■
No <input checked="" type="checkbox"/>	Is a technical impracticability area proposed as part of the response action?	<input type="checkbox"/> Yes	→	<b>Worksheet 2.3</b> Technical Impracticability	<input type="checkbox"/>
			→	<b>Attachment 2G*</b> Map of Technical Impracticability Area	<input type="checkbox"/>

